

Broward County Public Schools  
North Area Advisory Council  
GENERAL MEETING  
MONARCH HIGHSCHOOL  
February 19, 2026  
6:15-8:45 PM



**AGENDA**

Email: [NorthAreaAdvisory@gmail.com](mailto:NorthAreaAdvisory@gmail.com)

Website: <http://northareaadvisorycouncil.ch2v.com/>

Chair- Nicole Morst    Vice Chair- Michael Pezzicola    Recording Secretary- Nicole Kearney  
Corresponding Secretary- Lucie Dicapua    Communications Chair- Karla Figueroa

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**A. Call to Order**

**B. Meeting Etiquette-** SAF Chairs, please remember to sign in so that your attendance is recorded, a Guest Sign in is also available. To remain in good standing, SAF Chairs and Members must attend meetings regularly. Missing 3 consecutive meetings or 4 total will result in loss of good standing. When speaking, **ask one question or make one comment** at a time to ensure everyone has an opportunity to participate. Guests may speak if time permits. Please be respectful throughout the meeting and **complete the Ethics Training if you have not already done so.**

**C. North Region Updates**

**D. Student Services Department**

**E. District Hiring Freeze - Security Impacts**

**F. Open Discussions/Topics & Motions from SAF Chairs**

**G. Approval of Meeting Minutes:**

1. January 15, 2026

**H. Elections**

**I. Old Business & Updates**

1. Graduation Venues
2. Redefining
3. Obligations/Lunch
4. Accelerated Funds

## J. Upcoming Dates/Important Reminders

DISTRICT ADVISORY GENERAL MEETING AT PLANTATION HIGH	MARCH 4TH AT 6:15 PM- 8:45 PM
NORTH AREA GENERAL MEETING AT MONARCH HIGH	MARCH 11TH AT 6:15 PM- 8:45 PM <b>**WEDNESDAY**</b>

## K. Adjourn

### Important Links

- **MANDATORY Advisory Ethics Training:**  
<https://www.browardschools.com/bcps-departments/human-resources/hr-operations/committee-training-program-resource-page>
- **North Area Budget Training Presentation:**  
<https://drive.google.com/file/d/1FPte4xxTtalwQEoBLxIEC8iTaoS2rUT6/view?usp=sharing>
- **Title 1 Funding Presentation:**  
<https://drive.google.com/file/d/1nCUCaCTFasoGMdL6aqBvHrLLFafNRyQg/view?usp=sharing>
- **School Board Meetings, Agenda Packets, and Recorded Videos:**  
<https://www.browardschools.com/Domain/12453>
- **Student Performance Data:**  
<https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/3154422/Presentation.pdf>
- **School Improvement Department and Plans:** <https://www.browardschools.com/page/35378>
- **School Accountability and Improvement Policy:**  
[https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy\\_1403](https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1403)
- **School Accountability and Improvement Guidelines:**  
[https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy\\_1403](https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1403)
- **School Advisory Forum Policy:**  
[https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy\\_1.3.pdf](https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1.3.pdf)