

Broward County Public Schools
North Area Advisory Council
GENERAL MEETING
MONARCH HIGHSCHOOL
October 16, 2025
6:15-8:45 PM



Website

AGENDA

Email: NorthAreaAdvisory@gmail.com

Website: <http://northareaadvisorycouncil.ch2v.com/>

Chair- Nicole Morst Vice Chair- Michael Pezzicola Recording Secretary- Nicole Kearney
Corresponding Secretary- Lucie Dicapua Communications Chair- Karla Figueroa

Ask Questions During the Meeting:

<https://forms.gle/29BCuvXHTwTnYw296>



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A. Call to Order

A. Meeting Etiquette- SAF Chairs, please remember to sign in so that your attendance is recorded, a Guest Sign in is also available. To remain in good standing, SAF Chairs and Members must attend meetings regularly. Missing 3 consecutive meetings or 4 total will result in loss of good standing. When speaking, **ask one question or make one comment** at a time to ensure everyone has an opportunity to participate. Guests may speak if time permits. Please be respectful throughout the meeting and **complete the Ethics Training if you have not already done so.**

B. Approval of Meeting Minutes:

1. May 15, 2025 Minutes
2. September 18, 2025 Minutes

C. Vape Detectors/Chief Michael Gregory

D. SAC Funding

E. Roll Call

F. Future Topics - SAF Chairs should communicate to the North Area Board the topics they would like to see on the agenda at upcoming meetings.

G. BCPS Cares

H. Redefining Update

I. North Region Updates

J. Bylaws Subcommittee - We are amending the North Area Advisory Bylaws this year. We will meet virtually on November 4, 2025, and on December 2, 2025, at 8:00 p.m. to discuss changes. A meeting notice will be sent to all members.

K. Open Discussion

L. Old Business/Past Initiatives

M. Upcoming Dates/Important Reminders

N. Adjourn

DISTRICT ADVISORY GENERAL MEETING AT KCW

NOVEMBER 5TH AT 6:15 PM- 8:45 PM

NORTH AREA GENERAL MEETING MONARCH HIGH

NOVEMBER 20TH AT 6:15 PM- 8:45 PM

Important Links

- **MANDATORY Advisory Ethics Training:** <https://www.browardschools.com/bcps-departments/human-resources/hr-operations/committee-training-program-resource-page>
- **North Area Budget Training Presentation:**
<https://drive.google.com/file/d/1FPte4xxTtalwQEoBLxIEC8iTaos2rUT6/view?usp=sharing>
- **Title 1 Funding Presentation:**
<https://drive.google.com/file/d/1nUCaCTFasoGMdL6aqBvHrLLFafNRyQg/view?usp=sharing>
- **School Board Meetings, Agenda Packets, and Recorded Videos:**
<https://www.browardschools.com/Domain/12453>
- **Student Performance Data:** <https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/3154422/Presentation.pdf>
- **School Improvement Department and Plans:** <https://www.browardschools.com/page/35378>
- **School Accountability and Improvement Policy:**
https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1403
- **School Accountability and Improvement Guidelines:**
https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1403
- **School Advisory Forum Policy:**
https://schoolinfo.browardschools.com/bcpsweb/displaypdf.html?filename=Policy_1.3.pdf